

FILE ON DEMAND

No. _____

Case # 08-13555

IN THE
SUPREME COURT OF THE UNITED STATES

Hedman, et ux. — PETITIONER
(Your Name)

VS.

Nationstar Mortgage, et al. RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

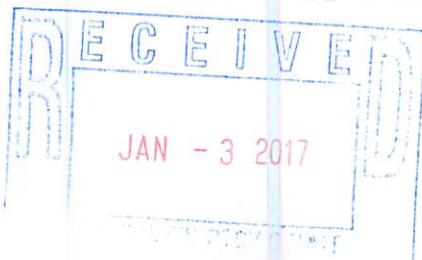
Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: _____
_____, or

a copy of the order of appointment is appended.




(Signature)

*Case # 08-13555***PROOF OF SERVICE**

I, Alejandro Tualla Varilla, declare as follows:
That I am domiciled in San Joaquin county, I am over the age of eighteen years old and not a party to the within action. I am readily familiar with the practices of collecting and processing correspondence for mailing with the United States Postal Service. Such Correspondence is deposited with the United States Postal Service .

My mailing location is:
16021 Eton Way, Lathrop, CA 95330

On Dec 28th in the year of our Lord Two thousand and sixteen,
I served by mail a true copy of

**MOTION FOR LEAVE TO
PROCEED IN FORMA PAUPERIS & PETITION
FOR A WRIT OF CERTIORARI**

TO DEFENDANTS for Case number: 39-2014-00307185-CU-OR-STK
in the Superior Court of California in and for San Joaquin County, County of San Joaquin District Court, upon all interested parties in this action as follows:

In the Supreme Court of the United States

At by placing a true copy thereof enclosed in seale envelope(s) addressed as follows:

SEE SERVICE LIST

At (BY MAIL SERVICE) I placed such envelope(s) for collection to be mailed on this date following ordinary business practices.

At (State) I declare under penalty of perjury the laws of the State of California that the foregoing is true and correct.

Executed on Dec 28, 2016 at Tuay California.

By: Alejandro T. Varilla

PROOF OF SERVICE



No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

HEDMKW — PETITIONER
(Your Name)

VS.

NATIONSTAR MORTGAGE ET AL Does 1-60
RESPONDENT(S)

PROOF OF SERVICE

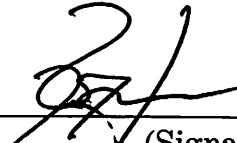
I, KENT OLIN HEDMKW, do swear or declare that on this date,
December 28^m, 20¹⁶, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

See Attached "Service List"

I declare under penalty of perjury that the foregoing is true and correct.

Executed on Dec 28^m, 20¹⁶



(Signature)

1
2
3
SERVICE LIST
4
5
6
7

✓ 1) Wright Finlay and Zak, LLP

5 4665 MacArthur Court, Suite 200
6
7

Newport Beach, CA 92660
8
9
10

ATTORNEYS FOR NATIONSTAR MORTGAGE,LLC, NATIONSTAR
MORTGAGE, AND JAY BRAY, MERS, (NEED TO PRODUCE
AGENCY/APPOINTMENT LETTER) U.S BANK, N.A. AND THE BANK OF
NEW YORK MELLON
11
12
13

✓ 2) Superior Court of California
14
15

County of San Joaquin
16
17

222 E. Weber Ave, RM 303
18
19

Po Box 201022
20
21

Stockton , CA 95201
22
23
24

✓ 3) STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-S4
25
26
27

ATTN: ELLEN V. KIERNAN, DIANA KENNEALLY OR CORPORATE
OFFICER
28
29

745 SEVENTH AVE. , 7TH FLOOR , NEW YORK, NY 10019
30
31

4. / THE PRENTICE-HALL CORPORATION SYSTEM, INC.
32
33
34

1 **2710 GATEWAY OAKS DRIVE, SUITE 150N,**
2 **SACRAMENTO, CA 95833**

3 **FOR: STRUCTURED ASSET SECURITIES CORPORATION**
4 **MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-S4**

5 **✓ 5. THE BANK OF NEW YORK MELLON**

6 **CT CORPORATION SYSTEM**

7 **818 WEST SEVENTH ST., 2ND FLOOR**

8 **LOS ANGELES, CA 90017**

9 **✓ 6. THE BANK OF NEW YORK MELLON**

10 **ATN: GERALD HASSELL, OR CORPORATE OFFICER**

11 **1 WALL STREET,**

12 **NEW YORK CITY, NEW YORK 10286**

13 **212-495-1784**

14 **✓ 7. US BANK NATIONAL ASSOCIATION**

15 **RICHARD K. DAVIS, OR CEO, OR OTHER CORPORATE**
16 **OFFICER**

17 **1 FEDERAL STREET, 3RD FLOOR**

18 **BOSTON, MA 02110**

19 **✓ 8. SUPREME COURT OF THE UNITED STATES**

20 **1 FIRST STREET, N.E.**

21 **WASHINGTON, DC 20543**

22 **✓ 9. WELLS FARGO BANK, NA**

1 ATTN: CORPORATE OFFICER
2

3 420 MONTGOMERY STREET
4

5 SAN FRANCISCO , CA 94163¹
6

7 866-249-3302
8

9 10. UAMC (UNIVERSAL AMERICAN MORTGAGE, LLC)
11

12 ATTN: CORPORATE OFFICER
13

14 730 NW 107TH AVE. , 4TH FLOOR
15

16 MIAMI, FL 33172
17

18 11. RICHARD SEVERIN FULD, JR.
19

20 MATRIX ASSET ADVISORS CORP
21

22 747 THIRD AVE., 31ST FLOOR
23

24 NEW YORK , NEW YORK 10017
25

26 800-366-6223
27

28 12. ERNST & YOUNG, LLP
13. ✓

ATTN: CORPORATE OFFICER
5 TIMES SQUARE

NEW YORK, NY 10036
212-773-3000

LENNAR CORPORATION

ATTN: CORPORATE OFFICER

¹

1 **700 NW 107TH AVE**

2 **MIAMI, FL 33172 800-741-4663**

3 **✓4. LEHMAN BROTHERS HOLDINGS, INC.**

4 **ATTN: CORPORATE OFFICER**

5 **1271 AVENUE OF THE AMERICANS, STE C2**

6 **NEW YORK, NY 10020**

7 **646-285-9000**

8 **15/ JP MORGAN CHASE & CO**

9 **ATTN: CORPORATE OFFICER**

10 **270 PARK AVE. , FL 38**

11 **✓ NEW YORK, NY 10017 (212)-270-6000**

12 **16. AURORA BANK, FSB**

13 **ATTN: CORPORATE OFFICER**

14 **10350 PARK MEADOWS DR. , #200**

15 **LONE TREE, CO 80124 (866)521-3826**

16 **✓17. AURORA LOAN SERVICES**

17 **2323 S. TROY ST.**

18 **AURORA, CO 80014**

19 **(720)359-7951**

20 **✓18. BUCHALTER NEMER**

21 **JASON E. GOLDSTEIN**

1 18400 VON KARMAN AVE. , SUITE 800
2 IRVINE, CA 92612-0514 (949)760-1121
3
4 19. GLENN H. WESCHLER
5 LAW OFFICES OF GLENN W. WECHSLER
6 1111 CIVIC DRIVE, SUITE 210
7 WALNUT CREEK, CA 94596
8

9 ATTORNEYS FOR DEFENDANTS FIRST AMERICAN TITLE
10 FINANCIAL CORP., FIRST AMERICAN TITLE CALIFORNIA AND FIRST
11 AMERICAN TITLE INSURANCE COMPANY.

12 20. BARRETT, DAFFIN, FRAPPIER, TREDER
13 20955 PATHFINDER ROAD, STE. 300
14 DIAMOND BAR, CA 91765
15
16 ATTORNEYS FOR NDEX WEST, LLC
17 21. LEVENE, NEALE, BENDER, YOO, & BRILL, LLP
18 10250 CONSTELLATION BLVD, STE 1700
19 LOS ANGELES, CA 90067
20

21 ATTORNEYS FOR DEFENDANTS NATIONWIDE TITLE CLEARING
22 AND DANIEL THOMPSON

23 22. UNITED STATES BANKRUPTCY COURT
24 SOUTHERN DISTRICT OF NEW YORK
25 ATTN: JUDGE SHELLEY C. CHAPMAN
26 ONE BOWLING GREEN
27
28

1
2 NEW YORK, NY 10004, 1408 (212)668-2301
3
4

5 (PREVIOUS 3 LETTERS SENT TO JUDGE JAMES PECK)
6
7

8 CASE NUMBER 08-13555(JMP) /CHAPTER 11
9
10

11 23. ✓ WEIL , GOTSHAL & MANGES, LLP
12
13

14 ATTORNEYS FOR DEBTORS
15
16

17 767 FIFTH AVE
18
19

20 NEW YORK, NEW YORK 10153
21
22

23 RICHARD P. KRASNOW, ESQ
24
25

26 LEHMAN BROTHERS, INC.
27
28

ATTN: CORPORATE OFFICER
ONE BATTERY PLAZA
NEW YORK, NEW YORK 10004-1482

HUGHES, HUBBARD AND REED, LLP
ATTORNEYS FOR JAMES W. GIDDENS
TRUSTEE FOR THE SIPA LIQUIDATION OF LEHMAN
BROTHERS, INC.

1775 I Street, N.W., Suite 600
Washington, DC 20006
Attn: John F. Wood, ESQ

COURT OF APPEAL OF THE STATE OF CALIFORNIA, THIRD
APPELLATE DISTRICT

1 914 Capitol Mall, 4th Floor
2 Sacramento, CA 95814

3 C079416 KEITH OLIN HEDMAN, ET. AL. V. NATIONSTAR
4 MORTGAGE, LLC., ET. AL. / C078538 KEITH OLIN HEDMAN,
5 ET AL. V. FIRST AMERICAN TITLE INSURANCE COMPANY,
6 ET. AL.

7 27. SUPREME COURT OF CALIFORNIA S235169 / S234930

8 350 MCALLISTER STREET

9 SAN FRANCISCO, CA 94102 415-865-7000